

Ask for Mark Hooper  
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**Lichfield**  
District Council

**District Council House, Frog Lane  
Lichfield, Staffordshire WS13 6YU**

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Monday, 30 September 2024

Dear Sir/Madam

**CABINET**

A meeting of the Cabinet has been arranged to take place **TUESDAY, 8TH OCTOBER, 2024 at 6.00 PM IN THE THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the The Committee Room is via the Members' Entrance.

The meeting will be live streamed on the Council's [YouTube channel](#)

Yours faithfully

Kerry Dove  
**Chief Operating Officer**

**To: Members of Cabinet**

Councillors Cox, Farrell, Holland, Pullen (Chair), Silvester-Hall, A Smith, Strachan and Whitehouse



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## AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Local Plan Issues and Options 3 - 568
4. Staffordshire's Net Zero Planning Policy Commitments 569 - 582
5. Infrastructure Funding Statement 583 - 616
6. Medium Term Financial Strategy (MTFS) 617 - 640

