

Ask for Will Stevenson  
Email William.Stevenson@lichfielddc.gov.uk



**Lichfield**  
District Council

**District Council House, Frog Lane  
Lichfield, Staffordshire WS13 6YU**

Customer Services 01543 308000  
Direct Line 01543 308199

Tuesday, 26 March 2024

Dear Sir/Madam

### **OVERVIEW & SCRUTINY COMMITTEE**

A meeting of the Overview & Scrutiny Committee has been arranged to take place **WEDNESDAY, 3RD APRIL, 2024 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the Committee Room is via the Members' Entrance.

The meeting will be live streamed on the Council's [YouTube channel](#)

Yours faithfully

Kerry Dove  
**Chief Operating Officer**

**To: Members of Overview & Scrutiny Committee**

Councillors Norman (Chair), Leung (Vice-Chair), Ball, Booker, Ho, Holland, Trent, Ray, Robertson, Whitehouse, S Wilcox, Woodward and B Yeates



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## AGENDA

1. Apologies for Absence
2. Declarations of Interests
3. Minutes of the Previous Meeting 3 - 8
4. Youth Council Review 9 - 22
5. **Health Matters** 23 - 28  

To receive updates of the work of the County Council's Health and Care Overview & Scrutiny Committee, feedback issues via our representative on that Committee (Cllr L. Leung) and consider any health-related matters devolved to us by that Committee. The work programme is attached to aid Members.
6. Notes from Task Groups 29 - 36
7. Notes and Revised Matrix from the Civic Matrix Task Group 37 - 46
8. Review of the Overview & Scrutiny function at the Council 47 - 54
9. Lichfield District 2050 Strategy Consultation Results 55 - 120
10. **Padel Tennis Review**  
*Report to Follow*
11. Work Programme 121 - 124
12. Securing An Anchor Food & Beverage Tenant For The Cinema Complex 125 - 134
13. **Exclusion of Press and Public**  

RESOLVED: "That as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following items of business, which would involve the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A of the Local Government Act 1972"

IN PRIVATE
14. Securing An Anchor Food & Beverage Tenant For The Cinema Complex (part confidential) 135 - 152

