

Your ref
Our ref
Ask for Christine Lewis
Email



District Council House, Frog Lane
Lichfield, Staffordshire WS13 6YU

Customer Services 01543 308000
Direct Line

Tuesday, 7 June 2022

Dear Sir/Madam

OVERVIEW & SCRUTINY COMMITTEE

A meeting of the Overview & Scrutiny Committee has been arranged to take place **WEDNESDAY, 15TH JUNE, 2022 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the Committee Room is via the Members' Entrance.

The meeting will be live streamed on the Council's [YouTube channel](#)

Yours faithfully

A handwritten signature in black ink, appearing to read 'Christie Tims'.

Christie Tims
Chief Operating Officer

To: Members of Overview & Scrutiny Committee

Councillors M Wilcox (Chair), Norman (Vice-Chair), Cross, Eagland, Evans, Grange, Gwilt, Leytham, Ho, A Little, Robertson, Silvester-Hall, Mrs Tranter and A Yeates



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AGENDA

1. Apologies for Absence
2. Declarations of Interests
3. Minutes of the Previous Meeting 3 - 6
4. Terms of Reference 7 - 18
5. **Health Matters** 19 - 22

To receive updates of the work of the County Council's Health and Care O&S Committee, feedback issues via our representative on that Committee (Cllr M. Wilcox) and consider any health related matter devolved to us by that Committee. The work programme for that Committee is attached to aid Members as well as summaries from previous meetings when available.

6. Corporate Peer Challenge Six Month Review 23 - 32
7. Councillor Community Fund 33 - 62
8. Economic Prosperity Strategy, Action Plan 63 - 74
9. Work Programme and Forward Plan 75 - 90
10. **Exclusion of Press and Public**

RESOLVED: "That as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following items of business, which would involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972"

IN PRIVATE

11. Notes from Task Groups 91 - 94

