LICHFIELD DISTRICT COUNCIL

FORWARD PLAN

Issued: 08.06.2015

Effective for the Period 01.07.2015 - 31.10.2015

Representations in respect of all the matters shown should be sent in writing to the contact officer indicated at Lichfield District Council, District Council House, Frog Lane, Lichfield, Staffs. WS13 6YU no later than one week before the decision is due to be made.

Copies of documents can also be obtained by contacting the relevant Officer.

Facsimile: 01543 309899; Telephone: 01543 308000

Key decisions are:

- 1. A decision made in connection with setting the Council Tax
- 2. Expenditure or savings if they exceed £50,000
- 3. A decision which significantly affects the community in two or more wards

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE ⁽²⁾ | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE ⁽⁵⁾ | CONTACT OFFICER/CABINET MEMBER ⁽⁷⁾ |
|---|----------------------------|--|---|--|---------------------------------------|---|
| *Review of the Financial Regulations and Contract Standing Orders | No | | Audit Committee 24/06/2015 | | | OFFICER: Mrs J Kitchen (01543) 308770 CABINET MEMBER: Councillor C Spruce (07879) 714003 |

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE (2) | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE (5) | CONTACT OFFICER/CABINET MEMBER (7) |
|---|----------------------------|---|---|--|----------------------------|--|
| Future arrangements for Chairman's Car | No | The new arrangements for the Chairman's transport on the termination of the current car lease agreement | Cabinet 07/07/2015 Council 14/07/2015 | Strategic (O&S) 9 Jun 2015 | Options appraisal | OFFICER: Ms D Tilley (01543) 308001 CABINET MEMBER: Councillor M J Wilcox (01283) 791761 |
| Fit for the Future Programme: Programme update and overview | No | To note progress of the Programme to date, approve the next phase of reviews, and endorse changes to programme governance arrangements | Cabinet 07/07/2015 | This will be reported to the Strategic (Overview and Scrutiny) on 9 June 2015 | Cabinet Report | OFFICER: Mr P Clarke (01543) 308251 CABINET MEMBERS: Councillor M J Wilcox (01283) 791761 Councillor C. Greatorex (01543) 416677 |

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE (2) | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE (5) | CONTACT OFFICER/CABINET MEMBER ⁽⁷⁾ |
|---|----------------------------|--|---|--|----------------------------|--|
| End of Year Performance Report – one year action plan 2014/15 | No | To note the report | Cabinet 07/07/2015 | Consultation with all O&S Committees during June round of meetings | Outturn Report | OFFICER: Mrs H Titterton (01543) 308700 CABINET MEMBER: Councillor D Pullen 07877 105542 |
| Strategic Plan 2016- 2020 | No | To note progress on developing the new Strategic Plan | Cabinet 07/07/2015 | Consultation with Strategic O&S in June | Report | OFFICER: Mrs H Titterton (01543) 308700 CABINET MEMBER: Councillor D Pullen 078177 105542 |
| Acceptance of Better Care Fund | No | Acceptance of Better Care Funding from Staffordshire County Council for expenditure on Disabled Facilities Grant | Cabinet 07/07/2015 | | | OFFICER: Mr C Gibbins (01543) 308702 CABINET MEMBER: Councillor D Pullen 078177 105542 |

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE (2) | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE (5) | CONTACT OFFICER/CABINET MEMBER ⁽⁷⁾ |
|---|----------------------------|--|---|--|----------------------------|---|
| *Business Improvement District | No | | Cabinet 07/07/2015 | | | OFFICER: Mr R King (01543) 308060 CABINET MEMBER: Councillor I. Pritchard |
| *Temporary accommodation review | Yes | To consider a final report on the review of temporary accommodation | Cabinet 07/07/2015 | Report to be considered by CHH (O&S) 03/06/2015 | Report to CHH O&S | OFFICER: Mr C Gibbins (01543) 308702 CABINET MEMBER: Councillor C Greatorex (01543) 416677 |
| *To consider the appointment of Proper Offices for public health and disease control purposes | No | To appoint 7 named Proper Officers. To delegate this function for the future to the relevant Cabinet Member and the Strategic Director and amend the Constitution to reflect this. | Cabinet 07/07/2015 | The report is in response to a request for amendment from Public Health England the only other interested party. | None | OFFICER: Mr G Davies (01543) 308741 CABINET MEMBER: Councillor C Greatorex (01543) 416677 |

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE (2) | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE (5) | CONTACT OFFICER/CABINET MEMBER (7) |
|---|----------------------------|---|---|--|--|--|
| *Friarsgate | Yes | To agree the future actions regarding the Friarsgate Development including approval of amendments to the Development and Agreement and approval of the proposed plans by the Council acting as landowner. | Cabinet 07/07/2015 | Via Environment and Development (Overview & Scrutiny) Committee | | OFFICERS: Mr R King (01543) 308060 Miss H Cook (01543) 308252 CABINET MEMBERS: Councillor M Wilcox (01283) 791761 Mr I Pritchard (01543) 472732 |
| Parks, Ground Maintenance & Countryside Review: Final Report | No | To note outcome of F4F Review | Cabinet 07/07/2015 | Leisure, Parks & Waste Management (O&S) Committee | Previous report to Cabinet and O&S Committee | OFFICER: Mr N Turner (01543) 308761 CABINET MEMBER: Councillor A Smith (01543 (410685 |

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE (2) | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE (5) | CONTACT OFFICER/CABINET MEMBER (7) |
|---|----------------------------|---|---|--|----------------------------|--|
| *Approval of CIL charging schedule for submission for examination | No | Approval for submission to examination | Cabinet 08/09/2015 | | | OFFICER: Mr C Jordan (01543) 308202 CABINET MEMBER: Councillor I Pritchard (01543) 472732 |
| District Board Notes | No | To note the notes of the District Board Meeting which took place in June | Cabinet 08/09/2015 | None | Notes of the meeting | OFFICER: Mrs H Titterton (01543) 308700 CABINET MEMBER: Councillor D Pullen 07877 105542 |
| *Housing services review | No | To consider a final report on the review of Housing Services | Cabinet 06/10/2015 | Report to be considered by CHH (O&S) 07/09/15 | Report to CHH O&S | OFFICER: Mr C Gibbins (01543) 308702 CABINET MEMBER: Councillor D Pullen 078105542 |

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE (2) | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE (5) | CONTACT OFFICER/CABINET MEMBER ⁽⁷⁾ |
|---|----------------------------|---------------------------------------|---|--|-----------------------------|---|
| *Safeguarding Policy | No | Approval of updated Policy | Cabinet 06/10/2015 | Report to be considered by CHH (O&S) 07/09/2015 | Report to CHH O&S | OFFICER: Mr C Gibbins (01543) 308702 CABINET MEMBER: Councillor D Pullen 07817 105542 |
| *Annual Report on Exceptions and Exemptions Financial Regulations 2014/15 | No | | Audit Committee 07/10/2015 | | | OFFICER: Mrs J Kitchen (01543) 308770 CABINET MEMBER: Councillor C Spruce (07879) 714003 |
| Mid Year Performance Report – one year action plan 2015/16 | No | To note the report | Cabinet 03/11/2015 | Consultation with all O&S Committees during November/January round of meetings | Mid Year Progress Report | OFFICER: Mrs H Titterton (01543) 308700 CABINET MEMBER: Councillor D Pullen (078177 105542 |

| MATTER FOR CABINET DECISION (PLEASE MARK KEY DECISIONS WITH AN ASTERIX) (1) (*) | CONFIDENTIAL YES/NO (8) | DECISION EXPECTED TO UNDERTAKE (2) | DECISION TO BE TAKEN BY AND DATE (3)(6) | CONSULTATION (4) INCLUDING CONSULTATION WITH OVERVIEW & SCRUTINY (If no consultation has been undertaken please briefly explain why) | DOCUMENTS AVAILABLE (5) | CONTACT OFFICER/CABINET MEMBER ⁽⁷⁾ |
|---|----------------------------|---|---|--|-------------------------------|---|
| *Non Domestic Rates – Discretionary rate relief | No | To approve changes to the existing policy | Cabinet 01/12/2015 Council 8/12/2015 | This relief is at the discretion of Cabinet/Council and all Members will consider at its meetings. | | OFFICER: Mrs J Kitchen (01543) 308770 CABINET MEMBER: Councillor C Spruce (07879) 714003 |
| District Board Notes | No | To note the notes of the District Board Meeting which took place in November | Cabinet 01/12/2015 | None | Notes of the meeting | OFFICER: Mrs H Titterton (01543) 308700 CABINET MEMBER: Councillor D Pullen 07817 105542 |
| *Strategic Plan 2016- 2020 | No | To approve the Strategic Plan | Cabinet 09/02/2016 Council 23/02/2016 | Consultation with Strategic O&S in November 2015 and January 2016 | Final draft Strategic Plan | OFFICER: Mrs H Titterton (01543) 308700 CABINET MEMBER: Councillor D Pullen 07817 105542 |

- 1. The matter in respect of which the decision is to be made
- 2. What decision the Council will be asked to make
- 3. A date on which, or period within which, the decision will be made
- 4. What groups of people and/or organisations will be consulted before the decision is made and how the consultation will be carried out.

- What background documents will be available to the person or Committee making the decision 5.
- Who will make the decision, i.e. the Cabinet, Council a Cabinet Member alone, an Officer under Delegated Powers 6.
- 7. The Officer or Member who should be contacted regarding the matter under consideration.
- 8. Indicate whether the report will be confidential.
- Denotes Key Decision

MEMBERS OF THE CABINET

Leader of Cabinet Deputy Leader of Cabinet and Cabinet Member for Economy Cabinet Member for Leisure Cabinet Member for Health & Housing Cabinet Member for Waste Management Cabinet Member for Finance Cabinet Member for Tourism Cabinet Member for Community

Councillor M. J. Wilcox

Councillor I. M. P. Pritchard Councillor A. F. Smith Councillor C. Greatorex Councillor I. M. Eadie Councillor C. J. Spruce Councillor Mrs H. E. Fisher Councillor D. R. Pullen

MEMBERS OF THE COUNCIL

| | • | ex, C Miss E A eys, K P n, D J I, T vs, T R , R C n, J P |
|--|---|---|
|--|---|---|

Pritchard, I M P Pullen. D.R. Pullen, Mrs N I Rayner, B L Salter, DF Shepherd, Miss O J Smedley, D Smith. A F Spruce, C. J. Stanhope MBE, Mrs M Strachan, RW

Tittley, M C Tranter, Mrs H Warfield, MA

White, A. G. Wilcox, M J Woodward, Mrs S E Yeates, A Yeates, BW

^{*} DENOTES KEY DECISION