

Your ref

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21<sup>st</sup> June 2010

Dear Sir/Madam

#### **DISTRICT BOARD**

The meeting will take place on **Monday 28<sup>th</sup> June** at **4.00pm** at Mansell House, Bore Street, Lichfield.

Yours faithfully

**Cllr Mike Wilcox** 

Leader of the Council

Nina Dawes
Chief Executive

### To: Elected Members:

Councillors Mike Wilcox, Val Richards and Helen Fisher, Lichfield District Council Councillor Matthew Ellis, Staffordshire County Council

#### Representatives from External Organisations:

Anne Birch, Children, Young People and Families Directorate, SCC; Marie Duquesnay, Health and Social Care Directorate, SCC; Jean Collins, Lichfield and District CVS; Phil McFarlane, Staffordshire Fire and Rescue Service; Sue Price, South Staffordshire PCT; Mick Harrison, Staffordshire Police; Graham Morley, South Staffordshire College

#### In attendance:

Nina Dawes, Helen Spearey and Lesley Bovington, Lichfield District Council Graham Hunt, Community Partnership Officer, SCC Rose Vakis, Lichfield and District CVS.

# cc. Agenda for information only:

Councillors Louise Flowith, Colin Greatorex, Ian Pritchard, Neil Roberts and Margaret Stanhope, Lichfield District Council

Richard King, Jane Kitchen; Ruth Plant, Rita Wilson,

#### **AGENDA**

#### 1. WELCOME AND INTRODUCTIONS

Apologies from Anne Birch, Nina Dawes and Marie duQuesnay

# 2. ACTION NOTES FROM PREVIOUS MEETING, 22<sup>ND</sup> FEBRUARY 2010

To agree the action notes as an accurate record - attachment

#### 3. MATTERS ARISING

- a) 'Dealing with the burning platform of public sector finance' feedback from the Special meeting of District Board, 16<sup>th</sup> June 2010 - Phil McFarlane (Area Commander, Staffordshire Fire and Rescue Service) to lead
- b) To consider any other matters not arising elsewhere on the agenda

#### 4. DRAFT ALCOHOL AND DRUGS STRATEGY

Pat Merrick (County Commissioner - Substance Misuse) to attend - attachment NB Hard copies of the Alcohol and Drugs Strategy 2010-2015 will be available at the meeting

<u>Decision needed by partners</u>: to endorse the Alcohol and Drugs Strategy 2010-2015

# 5. LET'S WORK TOGETHER - NEVER MISS A CHANCE TO MAKE A DIFFERENCE!

Rachel Chapman (District Public Health Lead for Lichfield) to lead - attachment

<u>Decision needed by partners</u>: to endorse recommendations outlined in the report

#### 6. CLIMATE CHANGE STRATEGY

Ruth Plant (Director, Operational Services, LDC) to lead

<u>Decision needed by partners</u>: to note the work undertaken by the Sustainable Environment Partnership and endorse the process for completion and consultation on the Climate Change Action Plan

# 7. DRAFT ANNUAL REPORT OF THE LSP (2009/10)

Councillor Mrs Fisher to lead - to follow

**<u>Decision needed by partners</u>**: to endorse the Annual Report for publication

# 8. STRATEGIC COMMISSIONING / POOLED FUNDING

Lesley Bovington to lead - attachment

 $\underline{\textbf{Decision needed by partners}} : \text{to endorse proposed allocation of funding for } 2010/11$ 

# 9. LOCAL PUBLIC SERVICE AGREEMENT 2 REWARD FUNDING - PERFORMANCE REPORT

Councillor Mrs Fisher to lead - attachment

<u>Decision needed by partners</u>: to note outcomes achieved through LPSA2 investment (approved by District Board in November 2009)

#### 10. FEEDBACK FROM EXECUTIVE BOARD

To note - attachment

# 11. DATES AND TIMES OF THE NEXT MEETINGS

Monday 8<sup>th</sup> November 2010, 4pm Tuesday, 29th March 2011 at 4pm