

**FOR ANNUAL COUNCIL  
6 MAY 2014  
AGENDA ITEM 8(a)  
APPENDIX A  
(GREEN ENCLOSURE)**

**CONSTITUTION OF COMMITTEES AND PANELS:**

| <b>COMMITTEE / PANEL</b>  | <b>SIZE</b> | <b>CON<br/>(45)</b> | <b>LAB<br/>(10)</b> | <b>LIB<br/>DEM<br/>(1)</b> |
|---|-------------|---------------------|---------------------|----------------------------|
| Council   | 56          | 45                  | 10                  | 1                          |
| Leader and Cabinet  | 6           | 6                   | -                   | -                          |
| Strategic (Overview and Scrutiny) Committee   | 13          | 10                  | 3                   | -                          |
| Community, Housing and Health (Overview and Scrutiny) Committee   | 13          | 9                   | 3                   | 1                          |
| Leisure, Parks and Waste Management (Overview and Scrutiny) Committee   | 13          | 10                  | 3                   | -                          |
| Economic Growth, Environment and Development (Overview and Scrutiny) Committee  | 13          | 10                  | 3                   | -                          |
| Standards Committee   | 8           | 7                   | 1                   | -                          |
| Audit Committee   | 5           | 4                   | 1                   | -                          |
| Planning Committee  | 22          | 18                  | 4                   | -                          |
| Regulatory and Licensing Committee  | 15          | 12                  | 3                   | -                          |
| Lichfield District Venture  | 5           | 4                   | 1                   | -                          |
| Lichfield District Board * To be made up of the Leader and Deputy Leader of the Council and the Community Cabinet Member with other Members of the Cabinet being invited to attend meetings as required | 3           | 3                   | -                   | -                          |

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|--|-------------|------------|------------|--------------------|
| Licensing and Consents Appeals Committee<br><i>Any 3 from Regulatory and Licensing Committee</i> | 3           | -          | -          | -                  |
| Employment Committee   | 11          | 9          | 2          | -                  |
| Employment Appeals Committee   | 5           | 4          | 1          | -                  |
| Employee Investigation Suspension and Disciplinary Committee                                     | 3           | 2          | 1          | -                  |
| Employee Joint Consultative Committee  | 6           | 5          | 1          | -                  |
| Appointments Sub-Committee   | 5           | 4          | 1          | -                  |
| Parish Forum   | 11          | 8          | 2          | 1                  |
| Local Parking Board  | 4           | 3          | 1          | -                  |
| Joint Committee for Waste Management   | 2           | 2          | -          | -                  |